

File  
605/1

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**CONFIDENTIAL**

**(IN TRIPLICATE)**

**8 February 1960**

[Redacted]

25X1

Washington, D. C.

Attention: Mr. [Redacted]

25X1

Subject: Contract 605 /  
Task Order No. 1  
Government-furnished Material,  
Disposition of, request for

Enclosure: (A) Nineteen (19) copies of DD Form 543 (S#1030)  
@\$3.38

(B) Nineteen (19) copies of DD Form 543 (S#1031)  
@\$1120.35

Gentlemen:

You are advised that the Contractor has no further requirements for use of Government-furnished Material listed in Enclosures (A) and (B).

It is respectfully requested that disposition instructions be forwarded at the earliest possible date.

Very truly yours,

[Redacted]

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Contract Administrator

NKG:dw

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[Redacted]

**CONFIDENTIAL**

|                                                                                                                                                                                                                                                   |  |                         |  |                                |                                                                                          |  |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------|------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| DEPARTMENT OF DEFENSE                                                                                                                                                                                                                             |  |                         |  |                                | DATE<br><b>4 February 1960</b>                                                           |  | FORM APPROVED.<br>BUDGET BUREAU NO. 22-R075. |  |
| <b>INVENTORY SCHEDULE B</b>                                                                                                                                                                                                                       |  |                         |  |                                | <input type="checkbox"/> TERMINATION <input checked="" type="checkbox"/> NON-TERMINATION |  | PAGE NO. <b>1</b> NUMBER OF PAGES <b>1</b>   |  |
| <input checked="" type="checkbox"/> RAW MATERIALS (OTHER THAN METALS) <input type="checkbox"/> PURCHASED PARTS <input type="checkbox"/> FINISHED COMPONENTS <input type="checkbox"/> FINISHED PRODUCT <input type="checkbox"/> MISCEL-<br>LANEOUS |  |                         |  |                                | PROPERTY CLASSIFICATION (SEE INSTRUCTION ON REVERSE)                                     |  |                                              |  |
| THIS SCHEDULE APPLIES TO (CHECK ONE)                                                                                                                                                                                                              |  |                         |  |                                | COMPANY                                                                                  |  |                                              |  |
| <input checked="" type="checkbox"/> A PRIME CONTRACT WITH THE GOVERNMENT <input type="checkbox"/> SUBCONTRACT(S) OR PURCHASE ORDER(S)                                                                                                             |  |                         |  |                                |                                                                                          |  |                                              |  |
| CONTRACTOR WHO SENT NOTICE OF TERMINATION                                                                                                                                                                                                         |  |                         |  |                                | STREET ADDRESS                                                                           |  |                                              |  |
| NAME                                                                                                                                                                                                                                              |  |                         |  |                                | CITY AND STATE                                                                           |  |                                              |  |
| ADDRESS                                                                                                                                                                                                                                           |  |                         |  |                                | LOCATION OF INVENTORY                                                                    |  |                                              |  |
| PROPERTY COVERED BY CONTRACT OR ORDER                                                                                                                                                                                                             |  |                         |  |                                | Engr. Storage<br>Cherry Bldg.                                                            |  |                                              |  |
| GOVERNMENT PRIME CONTRACT NO.<br><b>L-10011</b>                                                                                                                                                                                                   |  | SUBCONTRACT OR P.O. NO. |  | REFERENCE NO.<br><b>S#1030</b> |                                                                                          |  |                                              |  |

| FOR USE OF CONTRACTING AGENCY ONLY | ITEM NO. | DESCRIPTION<br><small>(IF PROPERTY HAS COMMERCIAL VALUE, FURNISH ADEQUATE COMMERCIAL DESCRIPTION. (SEE INSTR.) OTHERWISE, FURNISH DESCRIPTION SUFFICIENT TO ENABLE CONTRACTING OFFICER OR AUTHORIZED CONTRACTOR TO DETERMINE APPROPRIATE DISPOSITION THEREOF. WHERE PRACTICABLE, SHOW MANUFACTURER'S NAME, ADDRESS AND CATALOG NUMBER. WHERE COLS. B1 AND C2 ARE NOT APPLICABLE, WRITE COL. B ENTRY ACROSS THE TWO COLS.)</small> | GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER<br><small>(B1)</small> | TYPE OF PACKING (BULK, BBLs, CRATES, ETC.)<br><small>(B2)</small> | CONDITION (USE CODE)<br><small>(C)</small> | QUANTITY<br><small>(D)</small> | UNIT OF MEASURE<br><small>(E)</small> | COST<br><small>(FOR FINISHED PRODUCT, SHOW CONTRACT PRICE INSTEAD OF COST)</small> |                             | CONTRACTOR'S OFFER OR PROCEEDS OF SALE<br><small>(G)</small> | FOR USE OF CONTRACTING AGENCY ONLY |
|------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|--------------------------------|---------------------------------------|------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|------------------------------------|
|                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                   |                                            |                                |                                       | UNIT<br><small>(F)</small>                                                         | TOTAL<br><small>(F)</small> |                                                              |                                    |
|                                    | 1        | Scrap Aluminum (1 Box)                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                   | S                                          | 16                             | lbs.                                  | .15                                                                                | 2.40                        |                                                              |                                    |
|                                    | 2        | Scrap Plywood (1 Box)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                   | S                                          | 25                             | lbs.                                  | .02                                                                                | .50                         |                                                              |                                    |
|                                    | 3        | Scrap Bakelite (1 Box)                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                   | S                                          | 8                              | lbs                                   | .06                                                                                | .48                         |                                                              |                                    |
|                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                   |                                            |                                |                                       | <b>TOTAL...</b>                                                                    | <b>.93.38</b>               |                                                              |                                    |

**INVENTORY SCHEDULE CERTIFICATE**

The undersigned, individually and as an authorized representative of the Contractor, certifies that he has examined this Inventory Schedule, page numbers **1** to **1** inclusive, dated **2/4/60** and that in the exercise of his best judgment and to the best of his knowledge, based upon information believed by him to be reliable, said Schedule has been prepared in accordance with applicable instructions; that the inventory described therein is allocable to the designated contract and is located at the places specified; if the property reported therein is termination inventory, that the quantities are not in excess of the reasonable quantitative requirements of the terminated portion of the contract; that said Schedule does not include any items reasonably usable, without loss to the Contractor, on its other work; that the costs shown on said Schedule are in accordance with the Contractor's books of account and that the prices shown in column g representing the proceeds of authorized sale of the items covered thereby, are fair and reasonable.

The Contractor agrees to inform the Contracting Officer of any substantial change in the status of the inventory shown in this Schedule between the date hereof and the final disposition of such inventory.

Subject to any authorized prior disposition, title to the inventory listed in this Schedule is hereby tendered to the Government and is warranted to be free and clear of all liens and encumbrances.

DATE OF CERTIFICATE

SIGNATURE OF AUTHORIZED OFFICIAL

TITLE

DATE

DD FORM 1 APR 54 548 EDITION OF 1 JUL 51 IS OBSOLETE.

Contract Administrator 4 February 1960

|                                                                                                                                            |  |                                |  |                                       |                                                                                                        |  |                                                     |  |                                                          |  |                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|---------------------------------------|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|----------------------------------------------------------|--|--------------------------------------------|--|
| <b>INVENTORY SCHEDULE B</b>                                                                                                                |  |                                |  |                                       | <input type="checkbox"/> <b>TERMINATION</b> <input checked="" type="checkbox"/> <b>NON-TERMINATION</b> |  | <b>DATE</b><br><b>4 February 1960</b>               |  | <b>FORM APPROVED</b><br><b>BUDGET BUREAU NO. 22-RD75</b> |  |                                            |  |
| <input type="checkbox"/> <b>RAW MATERIALS</b><br><small>(OTHER THAN METALS)</small>                                                        |  |                                |  |                                       | <input checked="" type="checkbox"/> <b>PURCHASED PARTS</b>                                             |  | <input type="checkbox"/> <b>FINISHED COMPONENTS</b> |  | <input type="checkbox"/> <b>FINISHED PRODUCT</b>         |  | <input type="checkbox"/> <b>MISC. LOTS</b> |  |
| <b>PROPERTY CLASSIFICATION (SEE INSTRUCTION ON REVERSE)</b><br><b>Spiroline</b>                                                            |  |                                |  |                                       | <b>PAGE NO.</b><br><b>1</b>                                                                            |  | <b>NUMBER OF PAGES</b><br><b>3</b>                  |  |                                                          |  |                                            |  |
| <input type="checkbox"/> <b>A PRIME CONTRACT WITH THE GOVERNMENT</b> <input type="checkbox"/> <b>SUBCONTRACT (A) OR PURCHASE ORDER (A)</b> |  |                                |  |                                       | <b>CONTRACTOR WHO SENT NOTICE OF TERMINATION</b>                                                       |  |                                                     |  |                                                          |  |                                            |  |
| <b>NAME</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                     |  |                                |  |                                       | <b>STREET ADDRESS</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>       |  |                                                     |  |                                                          |  |                                            |  |
| <b>PURPOSE</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                  |  |                                |  |                                       | <b>CITY AND STATE</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>       |  |                                                     |  |                                                          |  |                                            |  |
| <b>PRODUCT COVERED BY CONTRACT OR ORDER</b>                                                                                                |  |                                |  |                                       | <b>NAME OF NATIONAL</b><br><b>Engr. Storage Cherry Bldg.</b>                                           |  |                                                     |  |                                                          |  |                                            |  |
| <b>GOVERNMENT PRIME CONTRACT NO.</b><br><b>L-10001</b>                                                                                     |  | <b>SUBCONTRACT OR P.O. NO.</b> |  | <b>REFERENCE NO.</b><br><b>971031</b> |                                                                                                        |  |                                                     |  |                                                          |  |                                            |  |

| FOR USE OF CONTRACTING AGENCY ONLY | ITEM NO. | DESCRIPTION<br><small>(IF PROPERTY HAS COMMERCIAL VALUE, FURNISH ADEQUATE COMMERCIAL DESCRIPTION. (SEE INSTR.) OTHERWISE, FURNISH DESCRIPTION SUFFICIENT TO ENABLE CONTRACTING OFFICER OR AUTHORIZED CONTRACTOR TO DETERMINE APPROPRIATE DISPOSITION THEREOF. WHERE PRACTICABLE, SHOW MANUFACTURER'S NAME, ADDRESS AND CATALOG NUMBER. WHERE SOLD, IN AND SO ARE NOT APPLICABLE, WRITE SOL. B ENTRY ACROSS THE TWO COLUMNS)</small> | GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER<br><small>(B1)</small> | TYPE OF PACKING<br><small>(BULK, BULK, CRATES, ETC.)</small><br><small>(B2)</small> | QUANTITY<br><small>(B3)</small> | UNIT OF MEASURE<br><small>(B4)</small> | COST<br><small>(FOR FINISHED PRODUCT, SHOW CONTRACT PRICE INSTEAD OF COST)</small> |                              | CONTRACTOR'S OFFER OR PROCEEDS OF SALE<br><small>(B5)</small> | FOR USE OF CONTRACTING AGENCY ONLY |
|------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------|------------------------------------|
|                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                                     |                                 |                                        | UNIT<br><small>(B6)</small>                                                        | TOTAL<br><small>(B7)</small> |                                                               |                                    |
|                                    |          | Spiroline Assembly Mfr: Prodelin Inc. consisting of:                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                     |                                 |                                        |                                                                                    |                              |                                                               |                                    |
|                                    | 1        | Spiroline cable, 3/8" dia, 24' long<br>Collins P/N 044-0128-30                                                                                                                                                                                                                                                                                                                                                                      | }                                                                        |                                                                                     | 0-2                             | 1                                      | ea.                                                                                | 14.45                        | 14.45                                                         |                                    |
|                                    | 2        | Connector, Type #75-375,<br>P/N 044-0126-30                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                     | 0-2                             | 1                                      | ea.                                                                                | 8.00                         | 8.00                                                          |                                    |
|                                    | 3        | Connector, Type # 76-375<br>P/N 044-0127-30                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                     | 0-2                             | 1                                      | ea.                                                                                | 8.00                         | 8.00                                                          |                                    |

**INVENTORY SCHEDULE CERTIFICATE**

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The Contractor agrees to inform the Contracting Officer of any substantial change in the status of the inventory shown in this Schedule between the date hereof and the final disposition of such inventory.

Subject to any authorized prior disposition, title to the inventory listed in this Schedule is hereby transferred to the Government and is warranted to be free and clear of all liens and encumbrances.

BY (SIGNATURE OF AUTHORIZED OFFICIAL) \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**Contract Administrator 4 Feb. 1960**

| DEPARTMENT OF DEFENSE                                                                                                                                                                                                                |             |                                                             |                                                         |                                                      |          |                                             |             |              |                                                 | FORM APPROVED.<br>BUDGET BUREAU NO. 22-6075.     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|----------|---------------------------------------------|-------------|--------------|-------------------------------------------------|--------------------------------------------------|--|
| INVENTORY SCHEDULE B-CONTINUATION SHEET <input type="checkbox"/> TERMINATION <input checked="" type="checkbox"/> NON-TERMINATION                                                                                                     |             |                                                             |                                                         |                                                      |          |                                             |             |              |                                                 |                                                  |  |
| <input type="checkbox"/> CAS-REMARKS (OTHER THAN DETAILS) <input checked="" type="checkbox"/> PURCHASED PARTS <input type="checkbox"/> PARTS COMPOSED <input type="checkbox"/> PARTS PROVIDED <input type="checkbox"/> MISCELLANEOUS |             |                                                             |                                                         |                                                      |          |                                             |             |              |                                                 |                                                  |  |
| GOVERNMENT FICHE CONTROL NO.                                                                                                                                                                                                         |             | ACQUISITION OR L.O. NO.                                     |                                                         | REFERENCE NO.                                        |          | PROPERTY ORIGIN/DATE OF ACQUISITION OR DATE |             | DATE         |                                                 | PAGE NO. / NO. OF PAGES                          |  |
| 1-100m                                                                                                                                                                                                                               |             |                                                             |                                                         | SP1091                                               |          | Spiraline                                   |             | 4 Feb. 1960  |                                                 | 2 / 3                                            |  |
| FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY                                                                                                                                                                                     | ITEM<br>NO. | DESCRIPTION                                                 | GOVERNMENT PART OR<br>DRAWING NUMBER AND<br>REV. NUMBER | TYPE OF FINISH<br>(PAINT, OIL, GEL,<br>COATED, ETC.) | QUANTITY | UNIT OF<br>MEASURE                          | COST        |              | CONTRACTOR'S<br>OFFER OR<br>PROCEEDS OF<br>SALE | FOR USE<br>OF CON-<br>TRACTING<br>AGENCY<br>ONLY |  |
|                                                                                                                                                                                                                                      |             |                                                             |                                                         |                                                      |          |                                             | UNIT<br>(1) | TOTAL<br>(2) |                                                 |                                                  |  |
|                                                                                                                                                                                                                                      |             | Spiraline Assembly - Mgr: Prodelin<br>Inc. - consisting of: |                                                         |                                                      |          |                                             |             |              |                                                 |                                                  |  |
|                                                                                                                                                                                                                                      | 4           | Spiraline Cable, 3/8" Dia., 8' long<br>P/N 044-0129-30      |                                                         |                                                      | 0-2      | 1 ea.                                       | 4.82        | 4.82         |                                                 |                                                  |  |
|                                                                                                                                                                                                                                      | 5           | Connector #75-375,<br>P/N 044-0127-30                       | 1414                                                    |                                                      | 0-2      | 1 ea.                                       | 8.00        | 8.00         |                                                 |                                                  |  |
|                                                                                                                                                                                                                                      | 6           | Connector, #76-375,<br>P/N 044-0126-30                      |                                                         |                                                      | 0-2      | 1 ea.                                       | 8.00        | 8.00         |                                                 |                                                  |  |

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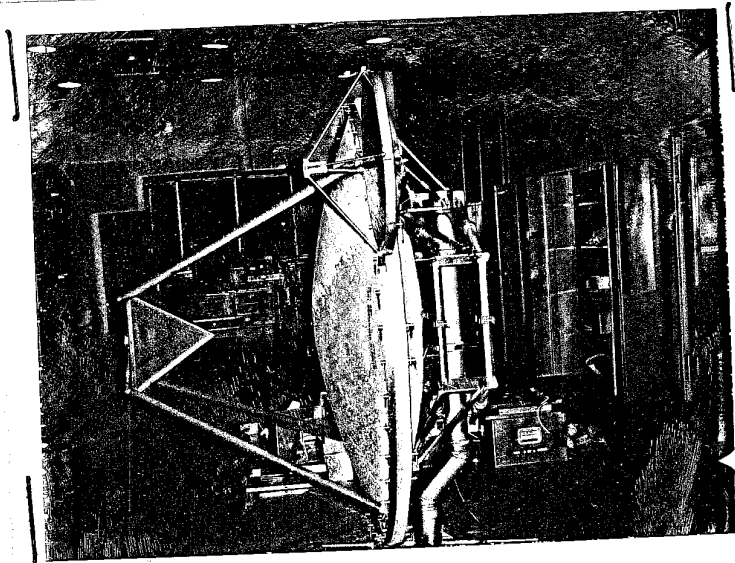
| DEPARTMENT OF DEFENSE<br>INVENTORY SCHEDULE B-CONTINUATION SHEET <input type="checkbox"/> TERMINATION <input checked="" type="checkbox"/> NON-TERMINATION |          |                                                                                                                                              |                                                        |                                                 |                |                                                      |                      |                                                                  |            | FORM APPROVED.<br>BUDGET BUREAU NO. 22-R075. |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|----------------|------------------------------------------------------|----------------------|------------------------------------------------------------------|------------|----------------------------------------------|------------------------------------|
| <input type="checkbox"/> RAW MATERIALS (OTHER THAN METALS)                                                                                                |          | <input checked="" type="checkbox"/> PURCHASED PARTS                                                                                          |                                                        | <input type="checkbox"/> FINISHED COMPONENTS    |                | <input type="checkbox"/> FINISHED PRODUCT            |                      | <input type="checkbox"/> MISCELLANEOUS                           |            |                                              |                                    |
| GOVERNMENT PRIME CONTRACT NO.                                                                                                                             |          | SUBCONTRACT OR P.O. NO.                                                                                                                      |                                                        | REFERENCE NO.                                   |                | PROPERTY CLASSIFICATION (SEE INSTRUCTIONS ON DD 543) |                      | DATE                                                             |            | PAGE NO. NO. OF PAGES                        |                                    |
| L-100.01                                                                                                                                                  |          |                                                                                                                                              |                                                        | S#1031                                          |                | Connector, Helix, & Reflector                        |                      | 4 Feb. 1960                                                      |            | 3 3                                          |                                    |
| FOR USE OF CONTRACTING AGENCY ONLY                                                                                                                        | ITEM NO. | ITEM DESCRIPTION                                                                                                                             | GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER (01) | TYPE OF PACKING (BULK, BRLS, CRATES, ETC.) (02) | CONDITION (03) | QUANTITY (04)                                        | UNIT OF MEASURE (05) | COST (FOR FINISHED PRODUCT, SHOW CONTRACT PRICE INSTEAD OF COST) |            | CONTRACTOR'S OFFER OR PROCEEDS OF SALE (06)  | FOR USE OF CONTRACTING AGENCY ONLY |
|                                                                                                                                                           |          |                                                                                                                                              |                                                        |                                                 |                |                                                      |                      | UNIT (01)                                                        | TOTAL (02) |                                              |                                    |
|                                                                                                                                                           | 7        | Connector, UG-23D/U Series "N" cable jack for use with RG-8U & RG-9/U coaxial cable<br>Mfr: QPL<br>P/N 357-9343-00                           |                                                        |                                                 | N-1            | 22                                                   | ea.                  | .89                                                              | 19.58      |                                              |                                    |
|                                                                                                                                                           | 8        | Helix, H-3 with Type 21212N end fittings each end (24' long)<br>Mfr: Andrew Corp.<br>P/N 044-1251-120                                        |                                                        |                                                 | O-2            | 3                                                    | ea.                  | 25.50                                                            | 76.50      |                                              |                                    |
|                                                                                                                                                           | 9        | Helix, H-3 with Type 21212N end fittings (8' long)<br>Mfr: Andrew Corp.<br>P/N 044-1251-120                                                  |                                                        |                                                 | O-2            | 3                                                    | ea.                  | 16.50                                                            | 49.50      |                                              |                                    |
|                                                                                                                                                           | 10       | Reflector, Inflatable with mount. 2" inlet flange at center of item including aluminum case.<br>Mfr: Birdair Structures,<br>P/N 044-1246-120 |                                                        |                                                 | O-2            | 1                                                    | ea.                  | 923.50                                                           | 923.50     |                                              |                                    |
|                                                                                                                                                           |          |                                                                                                                                              |                                                        |                                                 |                |                                                      |                      | TOTAL                                                            | 1120.35    |                                              |                                    |

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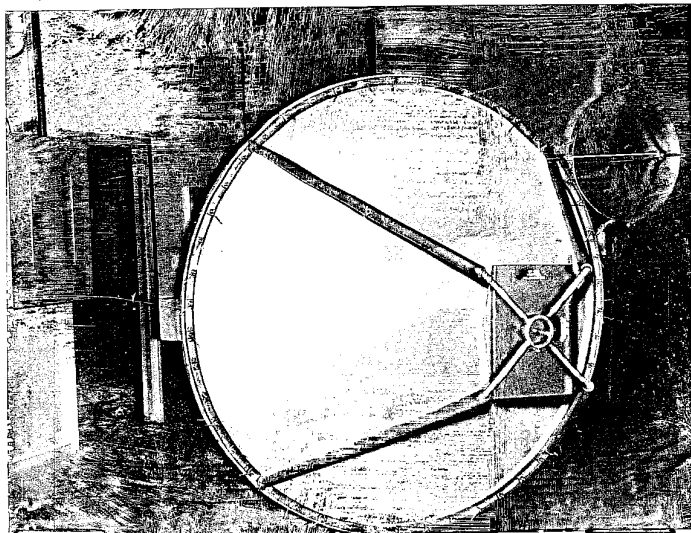
View showing 7 packing boxes and oblique front of antenna system.



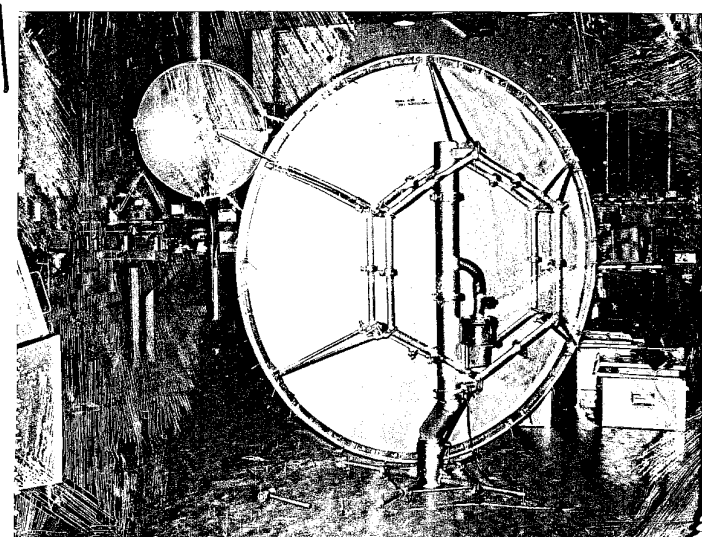
Side view of antenna system showing both feed assemblies.

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Oblique front view of antenna system.



Oblique back view of antenna system.

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